

Korean Publications, the leader in innovative Talmud study tools (and the word game Hangul-Man), has teamed up with Bantam, publishers of the popular Choose Your Own Adventure™ books, to create an interactive and fun learning experience. Will you end up as *Nasi* of the Sanhedrin, or in permanent *cherem*?

מאימתי קורין את שְׁמַע בְּעֶרְבֵינָּ? מִשָּׁעָה שֶׁהַכֹּהֲנִים נִכְנְסִים לֶאֱכֹל בְּתֵרוּמָתָן, עַד סוּף הָאֲשֻׁמוּרָה הָרִאשׁוֹנָה, דְּבַרֵי רַבִּי אֱלִיעֶזֶר. וְחֻכְמִים אֹמְרִים, עַד חֲצוֹת. רַבֵּן גַּמְלִיאֵל אֹמֵר, עַד שִׁיעֹלָה עֲמוּד הַשָּׁחַר.

MISHNA From when, that is, what is the earliest time that we read the passage of *Shema* in the evenings?^H From the hour that the priests enter to eat from their *terumah*.^{IM} And for how long does the period of recitation continue? Until the end of the first watch,^O that is, the end of the first division of the night. The number of watches, and whether the priests must wear a Movado, or if a Timex is good enough, will be discussed in the *gemara*. These are the words of Rabbi Eliezer. But the sages say: until midnight. Rabban Gamliel^M says: until the pillar of dawn arises.

- If you agree with Rabbi Eliezer, turn to daf 3a.
- If you hold by the sages, turn to daf 3b.
- If you follow the opinion of Rabban Gamliel, turn to Pesachim 116a.

Also new is our “Torah u-Mad-dah Libs,” produced in association with “Why You...” and their Real Estate Investment Trust System:

בְּרֵאשִׁית בְּרֵא _____ שֵׁם מִיִּשְׁהוּא
 אֵת הַשָּׁמַיִם _____

וְאֵת הַ _____ שֵׁם עֶצֶם : וְהָאָרֶץ הִיְתָה תְּהִיִּו _____ שֵׁם תּוֹאֵר

וְחֻשְׁךָ עַל- _____ חֶלֶק הַגּוֹף _____ שֵׁם מִיִּשְׁהוּא
 תְּהוּם וְרוּחַ _____

עַל-פְּנֵי הַמַּיִם: _____ שֵׁם הַפּוֹעֵל

The fonts used in this parody are from the “Oh, no!” family.
 Happy Purim! - Andrew Greene, andrew@greenehouse.com